

October 23, 2015

Dear 7th and 8th Grade Parents/Guardians,

In the middle school, we value unique hands-on learning experiences and its culmination will be through our traditional end- of- the- year trip on May 18,19, and 20, 2016. This year we are going to **Philadelphia** for a two-day educational/historical trip and a one-day recreational trip.

**HERE’S WHAT'S INCLUDED:**

* Guided tour of Philadelphia to include U.S. Mint, Congress Hall, Liberty Bell Pavilion, and Independence Hall
* Admission to the National Constitution Center. The Constitution Center brings the United States Constitution to life by hosting interactive exhibitions and constitutional conversations and inspires active citizenship by celebrating the American constitutional tradition.
* Enjoy free time at Hershey Chocolate World.
* Admission to Hershey Park. Your admission includes all rides, shows, and attractions.
* Experience Lancaster Country where people live the simple life. See how the Amish people live without electricity, telephones, automobiles, and television. Tour a farm, see the making of pretzels, and much more.
* Round-trip transportation on only the finest and most modern motor coaches, all equipped with lavatory, reclining seats and climate control.
* Two night deluxe accommodations at a first class hotel, each room equipped with private bath, climate control and color TV.
* Full use of all hotel facilities including indoor pool.
* Four delicious meals - two breakfasts & two dinners.
* All admissions, taxes, and tips

*NOTE: The school‘s “Angel Fund” is available for families that meet the criteria.*

*Feel free to email Amanda or Ram if you need more details.*

|  |  |
| --- | --- |
| **Mode of Payment** $390 | **Amount and Due date** |
| FULL PAYMENT | $60 = Deposit - On or before November 1st  $330 = Balance – On or before January 1st |
| 6 INSTALLMENT PAYMENTS | $60 = Deposit – On or before November 1st  $55 x 6 installments – Due: Dec 1, Jan 1, Feb 1, March 1, April 1, May 1 |

Sincerely yours,

AMANDA SCOTT & RAMIL BUENAVENTURA

Cluster 2 Co-Teaching Learning Coordinators (Gr6-8)

Noted: Approved:

|  |  |
| --- | --- |
| DAN FANELLI  Teaching and Learning Director 6-8 | STACEY GAUTHIER  Principal, TRCS |

*(see next page for your reply)*

**The Renaissance Charter School**

**CLUSTER 2 END- OF- THE- YEAR**

**TRIP CONSENT FORM**

*(MUST be returned to Ram or Dan whether your child is coming or not)*

**TRIP DETAILS:**

|  |  |
| --- | --- |
| Date of Trip:  **May 18,19,20, 2016** | Destination/Purpose of Trip:  **Camp Quinipet and Retreat Center** |
| Time of Departure:  **May 18th , 8:00 am**  Time of Return:  **May 20nd 4:00 pm** | Cost: **$ 390**  Full Payment or Monthly Payment options below |
| Means of Transportation:  **Chartered Air-conditioned Bus** | Teachers in Charge: **Amanda Scott**  **Ram Buenaventura** |
|  | Additional Information about Trip:  http://www.visitphilly.com |

**PLEASE CHECK ONE OF THE FOLLOWING:**

[ ]  **I** **DO** **NOT GIVE PERMISSION** for my child to take part in the above trip because \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[ ], I hereby **give my permission** for my child to take part in the above trip. I will pay according to the payment schemes below. NOTE : The initial installment of **$60.00** will be a non-refundable reservation for my child. By May 1st , 2016, my payments will be completed in full. (If not, my child may be replaced by students on the waiting list who can pay in full)

**PAYMENT OPTIONS:**

I promise to pay in the following mode: (Please Check an option)

|  |  |
| --- | --- |
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*NOTE: Cash payment or Check Payments ( payee: TRCS note: Philadelphia Trip)*

|  |  |  |  |
| --- | --- | --- | --- |
| Name of Parent: | Signature: | | Date: |
| Name of Student: | | Class: | |

-----------------------TRCS *PAYMENT RECORD / DO NOT WRITE HERE*-----------------------------

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| --- | --- | --- | --- | --- | --- |
| **Date** | **Amount** | **Cash / Check #** | **Bank** | **Date Deposited** | **Notes** |
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